





# WPSA Winter Conference 2017 Thursday, March 8<sup>th</sup> & Friday, March 9<sup>th</sup>

**ONLINE REGISTRATION IS NOW AVAILABLE-  
Go to Eventbrite and search WPSA**

**We encourage everyone to use this new feature!**

<p><b><u>W.P.S.A. Paid Member</u></b></p> <p><b>One Day Only</b></p> <p><input type="checkbox"/> \$90.00 per person</p> <p><input type="checkbox"/> Thursday</p> <p><input type="checkbox"/> Friday</p> <p><b>Both Days</b></p> <p><input type="checkbox"/> \$150.00 per first person</p> <p><input type="checkbox"/> \$140.00 per each additional person</p>	 <p>60 Gasser Road, PO Box 296 Wisconsin Dells, WI 53965 608-254-2285 or 1-800-648-4765</p> <p><i>A Block of rooms is being held for this conference. Rate per night is \$65.00 single and \$75.00 for two persons. When reserving your room please identify that you are reserving for "WPSA, Wisconsin Personal Services Block."</i></p> <p><i>Reservations cancelled 7 or less days before the conference will be charged a \$25.00 cancellation fee.</i></p>
<p><b><u>W.P.S.A. Non-Member</u></b></p> <p><input type="checkbox"/> \$200.00 per person one day only</p> <p><input type="checkbox"/> Thursday</p> <p><input type="checkbox"/> Friday</p> <p><input type="checkbox"/> \$300.00 per person both days</p>	<p><b><u>Additional Lodging Information</u></b></p> <p><i>NOTE: WPSA has a 10 room block for the March conference at the Great Wolf. Rate is \$82. Reservation #1803WPSA. Call 1-866-979-9653. <b>Cutoff date is 2/7/2018.</b> (Waterpark hours vary by season)</i></p>  <p>You are welcome to secure lodging at the hotel of your choice and negotiate nightly rates for your business travel.</p>

## **REGISTRATION- WE ENCOURAGE YOU TO REGISTER AT EVENTBRITE**

\_\_\_\_\_  
Name (First and Last)

\_\_\_\_\_  
Name (First and Last)

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Address

\_\_\_\_\_  
City / State / Zip Code

E-mail *(required for each conference attendee – failure to provide prohibits our ability to forward post-conference materials to you)*

**The Wintergreen can provide the following dietary alternatives:**  Vegetarian  Gluten-Free

### **Please make check out to W.P.S.A**

Mail completed registration form with payment to:  
Mo Thao Lee – (WPSA)  
933 Erie Ave., Suite 9  
Sheboygan, WI 53081

### **Questions?**

Contact Mo: 920-452-3370  
Email: mtle@uhhci.com

Visit our website at: [www.wpsa.us](http://www.wpsa.us)

**Conference registration must be received by March 2<sup>nd</sup> to assure seating and meals.**